

STATEMENT OF ORGANIZATION		OFFICE USE ONLY
1. Name and Address of Committee  James A. Jimbo Stevenson, Jr. Campaign Commit 1137 Pearl Street Bogalusa, LA 70427	2. Date of this Statement  1/9/2016	<div style="font-size: 2em; font-family: cursive;">S/O</div> <div style="font-size: 2em; font-family: cursive;">1/12</div> <div style="font-size: 1.5em; font-family: cursive;">#896391</div> <div style="font-size: 1.5em; font-family: cursive;">#1270</div>
3. Estimated Membership  10		
4. Amended Statement?  Check If: _____ Yes <input checked="" type="checkbox"/> No		
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)		
a. <u>Name</u>  Perry A Mickenheim  Michael B Burris	b. <u>Position</u>  Chairperson  Treasurer	c. <u>Address</u>  18093 Wells Road Bogalusa, LA 70427 242 Alabama Bogalusa, LA 70427
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)		
a. <u>Name</u>	b. <u>Address</u>	c. <u>Relationship to Committee</u>
7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)		
a. <u>Name</u>	b. <u>Address</u>	
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee _____ Subsidiary Committee		
b. Name of Candidate  James A. (Jimbo) Stevenson, Jr.	c. Office Sought by the Candidate  ASSESSOR	
9. a. Name of Person Preparing Report Michael B Burris  b. Daytime Telephone (985) 732-2594		
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.		
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>This <u>11th</u> day of <u>January</u>, <u>2016</u>.</p> <div style="margin-top: 20px;"> <u>Perry Mickenheim</u>            Signature of Committee Chairperson         </div> <div style="margin-top: 20px;"> <u>MBB</u>            Signature of Committee Treasurer, if any         </div> </div> <div style="width: 45%; text-align: right;"> <div style="margin-top: 20px;"> <u>985-281-1562</u>            Daytime Telephone Number         </div> <div style="margin-top: 20px;"> <u>985-732-2594</u>            Daytime Telephone Number         </div> </div> </div>		